

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, FEB. 10, 1910.

NEW SERIES VOL. XII. NO. 6

CONCERNING LAYMEN'S MOVEMENT.

(Missionary Worker).

Question Answered.

The idea of getting the work of missions on the hearts of laymen throughout Christendom is a good idea. One of the great weaknesses of Christendom is and has been that religion has been left entirely too much to preachers. A better conception is coming rapidly, the scriptural conception is taking hold upon the world; that is, that in point of consecration there should be no difference between the preacher and the layman. Each belongs to God. Each must serve in the sphere to which he is appointed. A layman may be as religious making money as is the preacher while he is preaching. Paul has a text, which exactly covers it: "Diligent in business, fervent in spirit, serving the Lord." To live up to that text is to follow the highest ideal of a Christian layman. The results of the movement, so far, have been good, as to the awakening of the masses of business men to their obligations to spread the gospel. We stand for the laymen's movement but the laymen's movement within proper limits and for proper purposes. Like every other movement, it must be guarded, and this, perhaps more than most movements, needs to be safeguarded. It must be distinctly understood that this movement is not to run lop-sided. The men who are projecting it are lop-sided men. They have a battle cry formulated by themselves, "The evangelization of the world by this generation." Certainly there is no objection to it. Certainly most strenuous efforts ought to be put forth to accomplish it, but there is need to enquire, what is meant by evangelization? If it means just running over the face of the earth, preaching here and yonder, then it is a humbug. The evangelization worth while, and the evangelization that the New Testament stands for is an evangelization that looks to preaching, to baptizing, to forming churches to culturing churches and to the establishment of the kingdom in the earth. Surface evangelization may do a great deal more harm than good, just as in education, if the elementary teaching is bad, it puts double work on the real teacher who comes after. The Baptists who stand for the New Testament are not to be swept off their feet by a great hurrah. Nothing is good that does not correlate with the New Testament and the apostolic faith.

It is worth saying, too, that a movement which has in it such potentiality ought to go on the all-fours of the gospel, and not concentrate on foreign missions alone and

foreign missions vaguely understood. For, it is worth repeating, that evangelization on the order of the New Testament means more than globe trotting with the gospel. This writer has a distinct conviction that the hurrah and flurry and trumpet blowing evangelization so much doted upon by those who stand pre-eminently for blotting out distinctions, is not good. The evangelization that does not go out from churches and pull back into the churches is not after the divine model, and the evangelization that looks to only one phase of missions is insufficient, and in the long run dangerous.

There is still something else to be said. Baptists must be free always to make their own programs. In the judgment of this writer, when a missionary board agrees to partition the earth between different denominations and leave some people without the full truth it becomes unfit to serve the Baptist people. The action of the Southern Baptist Convention last year was on right lines. We get our commission from the King of Glory, and there is not a mile square on the face of the earth where his flag is to be hidden.

This is not said in a spirit of carping criticism. It is not said out of any lack of appreciation of the zeal of good men who are pushing the work by methods insufficient and incomplete and destined to failure. It is said out of fidelity to the truth and because, if the great solid forces of Baptists are demoralized and disorganized, and the truth is diluted, we throw away our chance to help and bless the world.

To mongrelize Baptists, along with all the rest, and bring on a day when Christendom will be one vast junk heap, unorganized, indiscriminate, without standards of faith, helpless and hopeless, will be a catastrophe. Against that day and the tendencies that would lead to it, every far-seeing man of every denomination needs now to put up the guards.

With the Laymen's Movement for stimulation we are at one. Take the Laymen's Movement as a managing force among the denominations to mongrelize Christendom, and we are not for it.

OUR ALABAMA LETTER.

(R. S. Gavin)

Alabama affairs, from the viewpoint of the Baptists, moves on, about as usual. Traveling the entire State as I have been doing for the last year, I am impressed that every church in the State feels that she is carrying all the weight she can stand under. The city churches feel that the demands made on them are often out of proportion to their wealth;

the country churches feel that the "rich city churches" ought to carry their own burdens without asking much aid of the "poor country folks."

It is my conviction that the average city or town church, everything considered, is more liberal than is the average church in the country.

And I make this statement after a year's "mixing" with both city and country folk. True, much more money changes hands in the cities than in the country. And that has to be; because the expense of living in the cities is the maximum—while in the country it is reduced to the minimum. Taken as a whole, the country people are doing better, financially than are the people in town.

I wish all our country Baptist churches could see how well they are getting on financially, and then govern themselves accordingly as relates to their debts to our Heavenly King.

The usual pastoral changes are going on in Alabama.

F. H. Farrington comes back home from Portsmouth, Va., and becomes pastor of the First Church, Roanoke.

A. G. Mosely resigns at Enterprise. His future plans are not yet definitely settled. He has been at Enterprise for several years, and has built one of the neatest houses in the State.

W. W. Harris accepts the work at Boaz, the field made vacant by the resignation of W. M. Garrett.

J. W. Stewart, for a long time the manager of our Orphans' Home at Evergreen, has accepted the care of the West Woodlawn Church, Birmingham.

Spencer Tunnel, after four years of good work at Florence, resigns to accept the pastorate at Morristown, Tenn.

J. L. Gwaltney resigns at Prattville, and accepts Greenville.

A. W. Brisco leaves Jacksonville and accepts Dadeville.

A. A. Hutto resigns Athens and will likely go to Texas.

J. G. Lowrey moves from Pineville to Moundville.

T. H. Johnson goes from West Woodlawn to Nashville, as city missionary.

A. E. Page resigns East Birmingham and accepts Pine Hill.

J. E. Lowrey moves from Albertville to Lipscomb.

D. D. Head resigns Altoona and moves to Oneonta.

S. O. Y. Ray begins well as the financial agent for the Newton Baptist Collegiate Institute.

W. F. Yarborough makes a good beginning at Parker Memorial Anniston.

News in The Circle.

By MARTIN BALL.

The church at Ripley, Tenn., has called Pastor Fleetwood Ball, of Lexington, Tenn. It is not stated that he will accept the call.

The Twenty-Second and Walnut Street Church has called Rev. F. E. Barkman as assistant to Dr. M. P. Hunt.

Pastor E. W. McLendon has moved from Utica to Richton, Miss. He has begun work at Richton.

Pastor W. J. Levi, of Pierce, Ky., has just closed a great revival at Trambles' Creek, Huntington, W. Va., which resulted in 75 additions by baptism—some reclaimed, and several by letter.

Rev. L. L. Gwaltney has accepted the call to the First Church, Greenville, Ala. The Alabama Baptist says he is a "scholarly young preacher."

Rev. M. C. Vick, a student in the Seminary, at Louisville, Ky., has been called to the pastorate of the Second Church, Bowling Green, Ky. He accepts the work.

Rev. J. R. Gunn, of Madison, Ga., has been called to the pastorate of the church at Albany, Ga. It is not stated that he will accept.

Dr. T. S. Potts has resigned the pastorate of the Central Church, Memphis, after a successful thirteen years' stay. He becomes financial manager of the Tri-State Hospital located in Memphis.

Dr. R. H. Graves, our veteran missionary to China, sailed from New York to China April 19, 1856. He was four months making the voyage. He had access to only one mail a month and postage was 42 cents. How different now.

In a revival, conducted by Evangelist Billy Sunday at Joplin, Mo., there were 100 additions to the First Baptist Church. The church has no pastor, and the candidates were baptized by Dr. Truex, of Mexico, Mo.

It is stated that the branch house of the American Baptist Publication Society at Atlanta, Ga., has been discontinued. The reason for the discontinuance is not stated.

The North Mississippi Baptist Sunday School Convention will meet at Calhoun City April 5-7. A program is being arranged and will appear soon. Let every pastor and Sunday School worker begin to arrange to attend.

Last week's Baptist and Reflector was Sunday School Board issue. It contained a lengthy history of the Board and its work by Secretary J. M. Frost. Editor E. E. Folk is president of the Board and this fact has much to do with the wise and judicious management of its affairs. Dr. Folk knows how to do many things.

Thursday, February 10, 1910.

MISSISSIPPI ASSOCIATION.

(S. W. Sproles).

Our Sunday School work seems to be taking on new life. God's people are coming more and more to the point of persistent activity along this line of service.

There is a bright day in the future, for that church, whose membership is alive to the idea of teaching the Word of God to their children.

The superintendent of our Sunday School in Liberty is planning to grade his school according to the plan outlined by Bro. Byrd. He is also planning to have some of our best Sunday School talent to come and conduct an institute for us. This is a long step in the right direction.

The mission cause is demanding our attention at this time, and we hope, and pray, that every church in our borders will come up with a large gift for the Lord's work.

As vice president of the mission work for both boards in our association I appeal to you who have this work in hand, to press the Lord's claims with all your soul. Now is the time to do it. Talk missions, and pray missions, everywhere you go, and you will be made to rejoice when the fruit of your labors appears.

Our dear Bro. Schilling, of Magnolia, is still very ill. Let every Christian pray for him in this hour of trouble.

A letter from Dr. Read, of Gloster, states that things are going on about as usual there.

A card from Rev. J. B. Polk, of Gloster, who is working under the direction of our State Mission Board, states that he is happy in his work and that the Lord is giving much success to it.

Rev. W. H. James, who has been a student in Mississippi College for some years, was with us Sunday, looking over the field with reference to locating in our midst.

The people so far are very much impressed with Bro. James, and we pray that the Lord will lead him to this field.

May the riches of God's grace abide with every reader of The Record.

GEORGETOWN.

(R. T. Ross).

We have just closed a good meeting at this place, beginning Sunday and closed Friday night. Bro. G. W. Riley did the preaching, 13 added to the church by letter and 6 by profession of faith. Bro. Riley came here August 16, 1908, and held a series of meetings under the shed of the Georgetown Manufacturing Co., and organized a church with 9 members. We now have 51 and a nice \$2,000 church house most completed.

Thursday, February 10, 1910.

FROM PONTOTOC.

(R. A. Cooper).

The year 1909 was "routine" except in it the pastor finished his 21st year as pastor—he is now old enough to vote. The statistical statement sent to the association in October was as follows:

Received by baptism	11
Received by letter	5
Pastor's salary (1-2 time)	\$450.00
Visiting minister	176.00
Improvements on pastor's home	60.00
Sunday School expenses	51.34
Frontier missions	84.00
Associational missions	22.31
State missions	35.00
Home missions	100.00
Foreign missions	117.00
Orphanage	170.00
Baptist Memorial Hospital	75.00
Schools	25.00
Other objects (including \$75 to the Seminary)	100.00

This may seem small, but there was no "supper," "fair," "moonlight picnic," "arm and waist" party, or any other grab-penny method.

The ladies, who contributed \$171 of the amount, had quiltings. At one of these they had 50 to work and 60 at dinner. No public collection was taken for any object; and, so far as I know, every cent was cheerfully given—no man was asked to raise his own contribution.

In these 21 years the slanderous tongue has not been paralyzed and I have learned what it is to "wrestle against spiritual wickedness in high places," but my God has ruled and overruled. In 21 years I recall only one divided note in conference. That vote was on a question of local finance and all readily accepted the decision of the majority. One of our young men has announced his purpose to enter the ministry—he is now a teacher in our public high school. One of our young members is, at her own expense, taking a course at the Training School, Louisville, and two others have talked of going. When my more than friend, my brother, B. G. Lowrey, was asked to recommend a young lady to do state-wide Sunday School work, he named two of ours. Miss Minnie Brown, for a dozen years our organist, is as faithful to attend Sunday schools, prayer-meetings, church worship and burials through heat and cold, through rain and snow, as is the pastor. Her punctuality and earnest-heartedness through it all makes improvement almost unthinkable. In these years not one whimper of complaint has come from the choir. Our Sunday School has taxed the capacity of our meeting house, while the teachers and training have been good. Our prayer-meetings have seemed more helpful than our preaching. In fifteen years I do not think we have had three Thursday night services that I would not have given in the

In this connection I desire to urge upon all pastors, and upon the laymen everywhere, the importance of forming a laymen's organization, in the churches, at once. The women have their societies, and missionary organizations, and our men must be organized if their work and service are to be effective. The chairman of the committee on laymen's work in each association can be of great usefulness in this regard.

If the Baptists are to keep pace with the progress in this work in the other denominations, the laymen's work must be brought conspicuously to the front, in the churches. The opportunity is ours, and opportunity means responsibility. I know that none can inaugurate the work, in the local churches, quite so well as the pastors. Let the men of our churches be about the Father's business.

THE BAPTIST RECORD

stead of the following Sunday morning sermon if I could have done so.

On returning from his protracted meeting campaigns the pastor has found a larger attendance at the end of each summer than he left—the members did it.

But this letter is already too long. The lines have fallen to me in pleasant places. I have a goodly heritage.

P. S. I never say anything about pastor's salary—the church sees to that. It has since this report been increased to \$600, and paid. It will yet be increased. Houlka, dear old Houka, gladdened the pastor by presenting him with a new suit and shoes. The pastor received a unanimous call to this church seventeen years ago, and it has been repeated annually since—there has never been a stray vote cast.

TO PASTORS AND LAYMEN:

(W. M. Whittington).

The Laymen's Missionary Convention to be held in the City of Jackson, February 8-10th, promises to be the greatest gathering of Christian laymen ever assembled on Mississippi soil. As chairman of the committee on laymen's work, I am exceedingly anxious and ambitious that our Baptist churches be largely represented. I urge upon the pastors to see to it that representative laymen from their congregations are sent to this convention. The enthusiasm, the inspiration and enlarged vision of the kingdom that will come to those who attend, will make much for the glory of God, in our churches. The writer has recently attended laymen's meetings in Yazoo City, Jackson and Columbus, and knows that the other denominations are planning to be largely represented in the convention. The Baptist brotherhood will not permit others to excel.

The examination, which was thorough and entirely satisfactory to church, was conducted by Rev. L. P. Trotter. The sermon, which was instructive and helpful to the entire congregation, was preached by Rev. L. E. Hall from II Tim. 2. The next was the ordination prayer by Pastor O'Briant, which was followed by the laying on of hands by the presbytery. Then came the charge and the presenting the Bible by Rev. J. N. McMillan in his earnest and impressive style followed by closing prayer by R. W. Langham and J. N. McMillan.

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Both the young men who were ordained are students of South Mississippi College. They are doing good work in school, besides both are pastoring churches out from here.

May the Lord bless and use them for the advancement of his cause.

R. W. Langham, Secretary.
R. L. O'Briant, Moderator.

BROOKSVILLE.

(W. G. Mahaffey).

By the time The Record goes to press we will have been on our new field two weeks. In this short stay we have found this to be a very delightful field and a ready people.

The afternoon of our arrival we were greeted at the train by a number of brethren and a large number of the Sunday School boys and girls, each saying we are glad to have you. We were then accompanied by that faithful and spirit-filled deacon, Bro. J. M. Calmes, to the parsonage, where a large number of the sisters had gathered in preparing for our coming. They with a large number of friends had prepared a nice supper, with a very large ham and turkey ready for carving with a number of other nice things ready for eating. With all this they left a well-filled pantry to supply our needs and wants for some weeks, and one deacon sent as his apology for not being at the train a \$5.00 bill, which was very greatly appreciated.

The work is moving off nicely, have had two good days, 4th and 5th Sundays, one conversion last night. B. Y. P. U. is doing some fine work and we are expecting great things from them. They are good workers anywhere you want them.

This a. m. the treasurer came to me and said you are going to Jackson to the Laymen's Convention at the expense of Brooksville and Dear Brook churches. Of course this made the new pastor's heart glad, and all I have to say is, God bless all, and make this a great year for each of us and when we come to the convention this fall at Greenwood may we hear of great things from all of our churches.

ORDAINED.

In Immanuel Baptist Church, Hattiesburg, Jan. 30, 1910. At 2:30 p. m. yesterday this church came together to ordain A. G. Sammon and J. W. Langham to full work of the ministry. The presbytery consisted of L. P. Trotter, L. E. Hall, A. L. O'Briant, R. W. Langham and J. N. McMillan.

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RECORD DAY—THE ENVELOPES.

First, we thank those pastors and others who were in a position to observe the day designated as Baptist Record Day, the third Sunday in January, for the fine results reported to this office. So far as we have heard, every pastor who turned the day to that purpose and really pressed the matter did splendidly. And quite a number of them did this thing, adding scores of new names to our list, as well as many renewals. Very many pastors were not in a position to use the day suggested. But every Sunday since finds some good faithful pastors presenting the claims of The Record, with good results, and more words of good cheer have come from the brethren within the last three months than ever before. One good brother who has not yet had a special day for the paper writes: "The Record is moving forward all right. Your words are cheerful also. You keep things up at your end; we will do some fine pulling at ours."

THE BAPTIST HOSPITAL.

The Baptist Sanatorium, Jackson, is moving right along. During the month of January there were 15 patients and 14 operations and one medical case. There are today three patients under treatment. The work done in January amounted to \$489.00, of which \$400.00 have already been collected. One of the patients after having been cured gave \$5.00 to the charity fund. The Brandon Baptist Sunday School made the first gift to building fund, of \$3.07. So the above \$5

Thursday, February 10, 1910.

sake of The Record primarily, but for the sake of the cause it represents, and that it may better represent this cause. Through the efforts of a few dozen pastors several hundred dollars have come into the treasury of The Record at a most opportune time. For half of the pastors to take hold of the matter as these few have done would put the paper on a reasonably satisfactory basis. What can you do, brethren, what will you do? If all will join we can easily do the work of doubling the usefulness of the paper. What do you say?

We ordered early in December for use in extending the circulation of The Record a large supply of coin envelopes properly printed, but the pastors who have already observed the special day had to do the best they could without the envelopes, as they were greatly delayed, having just reached us. But they are now ready for use, and any pastor writing us stating how many he could probably use will be promptly supplied: Please do not depend on what you have written before to bring them to you, but write us now for what you want. They will help you greatly in your congregation. We are persuaded that right in the midst of the home and foreign mission campaign, it would pay you handsomely to take a Sunday off and present the paper. Speaking out of an experience of 20 years in the active pastorate, we deliberately affirm that, with all of a busy pastor's duties, it is our judgment that the pastors can accomplish the work of extending the circulation of the paper to a point where it will easily be doubled in its usefulness, and we hold the further conviction that they are the only class of men in the world who can do this. In other words, our conviction is that it is up to them. And we are greatly rejoiced that so many of our most advanced pastors see this question in this light. We would not be understood for a moment as being inclined to shirk any responsibility whatever ourselves. We are doing everything in our power to make the paper the greatest force possible for the furtherance of the cause, but we must have the help of the pastors, or only partially do what seems to be so imperative.

These premium offers hold till March 31st, and every one who is working for these must state definitely with every partial report and remittance that he wishes to be credited on the premium score with all new subscriptions he sends.

ASSOCIATIONAL MINUTES.

We are grateful to those who have sent us copies of the minutes of their associations, but we have heard nothing from several of the associations, having received only thirty. We would be very thankful to any brother who reads this if he will mail us a copy of the minutes of any of the following associations: Aberdeen, Carey, Choctaw, Copiah, Hopewell, Judson, Leaf River, Lebanon, Liberty, Louisville, Mount Pisgah, Oktibbehah, Pearl Valley, Red Creek, Sunflower, Tishomingo, Tombigbee, Trinity, West Judson.

Sending these to The Baptist Record will be a service to the denomination. We trust that some one in each of these associations will heed this request.

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Home Board Evangelist W. P. Price declines the call to the pastorate of the East Lake Church, Birmingham, Ala., and will continue in evangelistic work.

Mr. S. R. Whitten local secretary of the Interdenominational Laymen's Movement, has made a signal success in bringing together and handling a very large number of attendants upon the Laymen's Convention now in session here. Also his co-laborers deserve favorable mention for their excellent services, especially his young lady stenographer and secretaries.

Rev. J. A. Chapman, though a ministerial student in Mississippi College, is pastor of Mars Hill Church for one-half time and also serves Sarepta and Mt. Pleasant. He will graduate this session and move into a pastorate at Mars Hill which awaits his coming. He is much loved by his people and is doing a good work.

Since Pastor Yarborough left the First Church it has had its pulpit supplied every Sunday by strong men. On the last Sunday in January Rev. H. M. King, of Macon, rendered most acceptable service. Last Sunday morning Dr. Lowrey gave us a fine sermon and Rev. Theodore Whitfield, of Missouri, another in the evening.

We are still filling orders for Peuloubet's Notes on Sunday School Lessons for \$1.00, Tarbell's Teacher's Guide for \$1.00, Book of Matthew for 5, 10 and 25 cents per copy, according to binding, and all Sunday School helps, including maps. Also we are well prepared to furnish any good book at publisher's prices.

The great Interdenominational Laymen's meeting is on in this city about 1,500 strong. Possibly this is the strongest array of speaking talent in religious work that has ever been brought together in Mississippi. The Baptists are well represented in the program and compare well in ability. It is believed that very much good will result from these meetings.

Dr. Raleigh Wright and Pastor J. P. Harrington have just closed a good meeting at Aberdeen. The meeting continued for 29 days. There were 38 additions to the church—most of them by experience and baptism. At the close of the meeting a liberal offering was made to the Home Board for evangelism and the pastor's salary increased \$300. There has been 121 additions to the Aberdeen Church during the past year.

The Baptist World Pub. Co., Louisville, Ky., has issued a new and attractive "Book Catalogue" bound in red, which gives conveniently arranged lists of the new books, with short reviews by specialists, and of all church and Sunday School supplies. This catalogue is sent free, postpaid, on application.

THE BAPTIST RECORD

THE DENOMINATIONAL PAPER.

(J. J. Taylor, LL. D., in Baptist and Reflector).

The theme is perennial and far reaching. It challenges the attention of brethren in private, and evokes earnest discussion in public gatherings. Our State Conventions give it a place among important denominational enterprises and last year the Southern Baptist Convention in Louisville took up the question.

Without trying to define what is denominational, it is assumed that such publications as the Baptist and Reflector, the Religious Herald, the Christian Index, are denominational.

They are more in touch with the denomination in their respective States than any other single agency. Their columns are open to all worthy denominational enterprises: missionary work of all degrees, education, orphanages, old preacher relief, and all forms of beneficence. They are teachers of doctrine and method, and unifiers of sentiment and purpose. They are regarded as a denominational necessity; and yet they have denominational rivals in their own field in the Foreign Mission Journal, the Home Field, The Orphanage paper, nor any one of the little mission monthlies or associational papers occupies a sphere distinct from that of the denominational paper. It only occupies a part of the denominational paper's sphere.

We suppose that when it is said that any of these occupies a distinct sphere it is only meant that each one is supplemental to the denominational paper. That is all that can in truth be said about them. Beyond a doubt, the loyal denominational paper stands for each and all of these. Furthermore all of the most important matter published in any of these is published in the denominational paper also. These are simply facts thrown out without elaboration and without stating any conclusions.

while they cannot take the place of a denominational paper, are nevertheless in their way and prevent, more than many think, the extension of the circulation of the denominational paper. To a close thinker and observer there appear several reasons for this statement. Later some of these may be presented.

Another point we set out without elaboration is that the oft quoted and much emphasized declaration that each one of these little publications occupies a distinct sphere of its own is quite misleading without any design of being so. As a matter of fact, neither The Foreign Mission Journal, Our Home Field, The Orphanage paper, nor any one of the little mission monthlies or associational papers occupies a sphere distinct from that of the denominational paper. It only occupies a part of the denominational paper's sphere. We suppose that when it is said that any of these occupies a distinct sphere it is only meant that each one is supplemental to the denominational paper. That is all that can in truth be said about them. Beyond a doubt, the loyal denominational paper stands for each and all of these. Furthermore all of the most important matter published in any of these is published in the denominational paper also. These are simply facts thrown out without elaboration and without stating any conclusions.

A CRY FOR HELP.

(By H. W. Rockett).

"Come over and help us!"—in the silent night.

The Grecian prayed for the word of light. To him on Troas' plains, who lay Uncertain about his future way.

"Come over and help us!"—in the vision rare,

Was the voice of a nation sunk in despair, Where the highest hopes, from life apart, Were crushed by sin in the human heart.

"Come over and help us!"—the preacher heard.

And "gathered" that God had sent the word, And obedient to the Lord's command, He bore the light to the heathen land.

"Come over and help us!"—the cry comes still,

From many a darkened vale and hill; For the message of love they watch and wait The vision is perpetuate.

"Come over and help us!"—to heed the cry, To the Master's cause is loyalty. We can not hope our love to show By saying "Lord" and will not do.

"Come over and help us!"—there are life and health,

And the Master's smile and spiritual wealth And refreshing hours, in the toilsome way. For the soul that hears the call to obey.

"Come over and help us!"—into the field, Where the harvesters abundant yield. Let us work in the light of the radiant sun Till the harvest ends and the work is done.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Lesson 7. February 13).

THE BANK OF THE KINGDOM.

(Matt. 6:19-34).

Golden Text: Seek ye first His Kingdom and His righteousness; and all these things shall be added unto you—Matt. 6:33.

The Danger of Earthly Riches.

Verses 19-24: The central thought of the whole lesson is the danger of placing material things above heavenly or spiritual. First Jesus considers the case of a man whose purpose is to make a fortune. What is his argument against the hoarding spirit? He gives three statements and two illustrations to show the danger of the hoarding spirit.

(1) Earthly treasures perish. Think of the losses by fire and water and wind and business failures, and ask yourself if this is not true. (2) Earthly treasures cannot be used by the hoarder, after his death. So why spend a life time getting that which can last here only a small moment in comparison to the ages of eternity beyond? (3) Earthly treasures fix life's thoughts and purposes on the temporal instead of the spiritual and eternal.

How may one lay up treasures in Heaven?

By doing deeds of righteousness in God's sight. (See verses 1-18). By acts of kindness and beneficence (chap. 19:21). The bank of the kingdom pays big interest; (see Matt. 19:29); it is stable, and the treasure is always there when you want it. (See Isa. 33:6). What does Jesus mean by calling the eye the "lamp of the body"?

God's in his heaven,

All's right with the world."

No warning in scripture is more instructive for the men and women of today than the one in this lesson. In what ways does nervous anxiety about the future interfere with efficiency, with peace of mind, with serviceableness, with the growth of the kingdom? What is the supreme remedy? Chapter 6 is the answer." (Sanders).

Verses 33, 34: What is of the first importance in life?

If this is one's first concern what becomes of the other necessities?

How would Jesus have his followers live?

"Sufficient for each day is the evil which belongs to it. We shall be wise if we do not add tomorrow's weight to today's load nor drag the future into the present, where there is no place for it." (Maclaurin).

Since we must not worry about life's necessities, what attitude does Jesus want us to take toward them? (See Phil. 4:19).

Clarksdale, Miss.

Seek Further Answers.

Is it wrong to worry? What is its cause? What is its cure? Do you ever worry?

What is the danger of the hoarding spirit? Why is it foolish to spend one's life on making a fortune?

Does "mammon" mean money alone?

What effect does it have on our life if we take each day's care as it comes along, in accordance with verse 34?

What, to you, is the most helpful thought in this lesson?

Thursday, February 10, 1910.

THE DELTA WORKERS' CONFERENCE.

(C. T. Kineanon).

This body met with the Cleveland Baptist Church January 28-30 to carry out the excellent program Pastor Burr and his aids had arranged. All regretted the absence of Pastors Edwards, Weeks, Farr, Price (evangelist), Ellis, Cox, Cooper, and such laymen as Brethren Whittington, Ashford, Reese, Tomlinson and others who had been assigned parts on the program. Among those present who had special subjects assigned were Brethren Rowe, Coin, Leavell, Morgan, Barnett, Kineanon, Thompson, Gordon, Hughes, Martin, Miller, Turner, Jacob, Mortimer. How can we even hint at the many good things spoken by these brethren, touching the social, educational and religious life of our churches at home and abroad. As to our work here in the Delta most informing and inspiring addresses were made by Brethren Barnett and Morgan, dealing with our mission history, past, present and future.

The Delta is a great, rich, undeveloped field with its more than two hundred thousand negroes and thirty thousand whites. Wise foresight in putting men and money into this fertile valley will mean much for denominational growth and strength in the near future.

Doubling the membership of one association in about six years shows what can be done by cultivation of the field. There are bales of Baptists here whose discovery and enlistment should challenge the faith and effort of our Baptist people throughout the State.

The State Board has shown a liberal spirit toward this part of the work but will do even more as our people realize the great possibilities of this Delta field. But my news note grows too lengthy. On Sunday at 11 a. m. Bro. H. L. Martin, of Hollendale, the Cicero of the Delta ministry, preached a most helpful sermon at the Baptist Church.

Bro. W. H. Morgan, chairman of the conference, preached at night. The writer preached at the Methodist Church at 11 a. m. and enjoyed a fine turkey dinner at the home of Sister E. B. Hill, Methodist organist. The hospitality of the Cleveland pastor, his people and friends, was abounding. The writer with Bro. Morgan was entertained at the delightful home of Sister Will Williams.

The next conference meets with the Clarksdale Baptist Church, Friday before the fifth Sunday in May. More about this later.

Clarksdale, Miss.

HOBOLOCHITTO ASSOCIATION.

(B. L. Mitchell).

We have just held a successful 5th Sunday convention consisting of ministers, laymen and Sunday School workers. We are planning for our Sunday School Evangelist Byrd 5th Sunday in May. We have a splendid country for cattle and sheep and sweet potatoes and Baptists. Much improvement has been made in the few years past every way. The people are waking up to the fact that

Thursday, February 10, 1910.

things do move. Rev. L. G. Varnado preaches to 600 people, who gave last year \$30 to missions. Recently he announced that he was going to preach on missions and take a collection. The Lord helped him and the people and \$180 was the result.

Rev. C. H. Webb recently left the school room with \$1200 salary and launched out in the ministry and is succeeding handsomely at Picayune.

Revs. G. W. Holcomb and N. F. Clark are doing fine work with country churches. They are splendid men, and greatly beloved by their people.

Rev. Nick Davis has recently come among us full of good earnest work.

The pastor at Poplarville is greeted with large audiences and fine Sunday School, led by our invincible merchant, N. M. McCoy.

Two young men gave themselves last service evening to do mission work wherever the Lord may direct.

A FINE OFFER.

(L. P. Trotter).

Somebody has made Dr. Willingham a fine offer. Did you read it? The offer is conditional. Notice the condition: The Foreign Mission Board is to end the convention year out of debt. The convention year ends May 1. This condition being met he proffers to equip one-third of the missionaries, up to 60, the Board will send out next year. He proposes further to support them for a year. In other words, he proposes to give to foreign a one went away feeling happy.

The Lord has already given us a great blessing in removing some difficulties out of our way for the year's work, and we lift our hearts to him in profound gratitude and praise, take fresh courage and press onward.

I should have mentioned the fact that the lady members of our church have a splendid Aid Society which meets every Monday afternoon.

The pastor's home will soon be completed, and then we will be comfortably situated. We hope our friends will come to see us.

The last night of last year will ever be remembered with special pleasure because of the splendid "pounding" the pastor and his family received at the hands of these good people. May the Lord's richest blessings rest upon them all. With best wishes for The Record and all of its readers.

ITTA BENA.

(W. R. Cooper).

Dear Record—I enjoy your visits every week very much and have so often thought

that I would write the news from this part of the State. Bros. Nutt, Simmons and Beasley do so much work for the Master that it makes one aspire to do more. I preach three times every Sunday except one, and twice a month I travel twenty-four miles and preach three times. This is an afternoon appointment and is twelve miles away. I have baptized 34 with my own hands and preached in six meetings and married four couples. There are many people moving to Itta Bena and more Baptists than at any time since I came and that will be seven years tomorrow, the 4th. Have received about 20 into our church since November.

We have larger congregations than we have ever had. Our Sunday School has reached over a hundred and gone beyond it. We are now trying for 150 and also to lead every lost one to Christ and every saved one to a

As vice-president for foreign missions in Mississippi, I will be glad to serve the churches in any way I can. I have tracts which I will be glad to send you without any cost to you at all. Use them they will do good.

THE BAPTIST RECORD

Let us make a long pull, a strong pull and a pull all together for foreign missions for the next three months.

Hattiesburg, Feb. 3, 1910.

MAGEE.

(L. D. Posey).

Perhaps it would be of interest to some one to know how we are getting along with the work at this place. We have had four preaching services already with fine attendance at each, having had the largest audience last night that we have had at all. The Sunday School is also on the up-grade, the mid-week prayer meeting started up again, and the B. Y. P. U. meeting in good working order. Unfortunately last year's pastor's salary was brought over into this year for final settlement, but would have done you good to see how liberally and cheerfully the congregation responded yesterday morning at the close of the preaching when this matter was brought up, and in a few minutes the amount was paid in full, and every one went away feeling happy.

The Lord has already given us a great blessing in removing some difficulties out of our way for the year's work, and we lift our hearts to him in profound gratitude and praise, take fresh courage and press onward.

I wish to say your enterprising spirit and skill is worthy of a better cause, and I think your brand is enough to make all honest bankers blush for shame.

And with the lights before me I think your so-called goods are no goods at all; in fact they are in opposition to all that is good.

If I were to use your goods they would injure me physically, mentally, morally and socially. They would rob me of my good name, of my personal effects, of my self-respect, of my usefulness, of my friends, and of my happiness. Of all that I have and all that is worth living for in this world, or the world to come. If you will inform yourself on the ruin your so-called goods have and are doing, you surely will cease to call whiskey goods.

When I see your circulars scattered about in the country I wonder if you have any feeling for your fellow beings. What have I done to you, to make you want to rob me of all the pleasures of this life? to make this earth a hell to me, to be succeeded by one more lasting hereafter? What have the parents, the mothers, the fathers, the wives and children done to you that you would beggar the wives, starve the children, beleave the parents, debauch the young men, and send them to the insane asylums, to jail and to the gallows?

What has become of your manhood, your conscience and your patriotism? Are you at an agreement with death and hell that you do such things? Is your conscience seared as with a hot iron? Aren't you ashamed to approach gentlemen to sell them such accursed stuff and call it goods? If you care aught for your fellow beings you should quit such awful business and put your wealth, your talent and your enterprise to a more noble calling.

WOMAN'S WORK

MRS. G. W. RILEY, Editor, Jackson, Mississippi.

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.)

Woman's Central Committee:

MRS. J. A. HACKETT, MERIDIAN
MRS. W. R. WOODS, MERIDIAN
MRS. W. S. SMITH, MERIDIAN
MRS. MARTIN BALL, WINONA, President of Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, HAZELBURN,
MRS. A. J. AVEN, CLINTON,
MRS. GEO. W. RILEY, JACKSON

President
Vice-President
Recording Secretary

THE SEALED BOOK.

(Rev. John Parker).

God holds the key of all unknown,
And I am glad;
If other hands should hold the key,
Or if he trusted it to me,
I might be sad.

What if tomorrow's cares were here,
Without its rest?
Rather would I unlock the day
And, as the hours swing open, say,
"Thy will is best."

The very dimness of my sight
Makes me secure;
For, groping in my misty way,
I feel his hand—I hear him say,
"My help is sure."

I can not read his future plan,
But this I know,
I have the smiling of his face,
And all the refuge of his grace,
While here below.

Enough, this covers all my want
And so I rest;
For what I cannot, he can see,
And in his care I sure shall be
Forever blest.

Christian Index.

The Beulah Baptist Woman's Missionary Union of the Beulah Church, King William County, Virginia, was organized in 1832, and is therefore probably the oldest woman's missionary society in America.

The minutes of the annual meeting at Winona are now ready for distribution. If you have not received one they can be procured from Mrs. W. R. Woods, Meridian.

Only three more months in which to pay up all pledges and reach our apportionment.

How is it, sister? Have you done your full duty? Are the books of your society balanced? If not, will you not appoint yourself a committee of one to see that this important matter receives the attention it demands at once?

By request our secretary will furnish a list of the pledges, which will appear in the next issue of our paper.

The great Laymen's Missionary meeting which met in Jackson this week, provided a treat for the women in a gracious meeting on Wednesday afternoon at the First Presbyterian Church. More extended notice of this meeting will be given in our next issue.

INSPIRING EXAMPLES.

If you are getting lazy, watch James. If your faith is below par, read Paul. If you are impatient, sit down quietly and have a talk with

CABBAGE PLANTS For Sale

I AM ON MY ANNUAL TOUR around the world with any of the best-known varieties of Open-Air Grown Cabbage Plants at the following prices: 5,000 to 10,000 at \$1.00 per thousand; 5,000 to 9,000, at \$1.25; 10,000 or more, at 90c. F. O. B. Memphis, Tenn. All orders promptly filled and satisfaction guaranteed. Ask for prices on 50,000 or 100,000. Cash accompanying all orders or they will go C. O. D.

Address B. L. COX, Box 12 Ethel, S. C.

Job. If you are just a little strong-headed, go and see Moses. If you are getting weak-kneed, take a look at Elijah. If there is no song in your heart listen to David. If you are getting sordid, spend a while with Isaiah. If you feel chilly, get the beloved disciple to put his arms around you. If you are losing sight of the future, climb up to Revelation and get a sight of the promised land.—Word and Work.

Y. W. AUXILIARIES.

(Mrs. Ball).

We are so grateful for the following reports and place them on the honor roll for 1910:

Meridian, First Church, 12-31-09.

State missions \$15.00

Training School student 10.00

Orphanage 10.00

Home uses 5.50

Total \$24.75

Brookhaven:

Training School student \$10.00

Oxford:

Training School student \$5.00

Jackson, Second Church:

Training School student \$10.00

Corinth:

Foreign missions \$25.00

State missions 5.00

Church building fund 5.00

Orphanage 81.45

(Continued on page 13).

FROST PROOF CABBAGE PLANTS.
GUARANTEED TO SATISFY PURCHASERS,
FROM THE ORIGINAL CABBAGE PLANT GROWERS.

EARLY JERSEY WAKEFIELD, CHARLESTON, LAMBERTTE, SUCCESSION, AUGUSTA, TANNER, FLAT DUTCH, The Earliest Cabbage Growers.

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Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season.

Also grow full line of Strawberry Plants, Fruit trees and ornamentals.

About fruit and vegetable growing. Prices on Cabbage Plants—lots of over \$1,000 to \$1,000 per thousand; 5,000 to \$1,000 per thousand; 10,000 and over \$1,000 per thousand; 20,000 to \$1,000 per thousand.

Youngs Island. Our special express rate on plants is very low.

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About



GET AN I.H.C. GASOLINE ENGINE TO WORK FOR YOU

I. H. C. engines and prosperity are going hand-in-hand on thousands of farms. I. H. C. gasoline engines are the farmers' willing workers that do not ask for wages or days off or refuse to work when the weather is bad.

Just give the wheel a turn—and a whole string of your other machines will get busy. You can run half a dozen of them at once, if you like—sawing, grinding, churning, separating cream, pumping water, etc. Your simple, powerful I. H. C. gasoline engine will furnish power for them all.

One great advantage of these engines is their ever readiness. They enable you to do your hardest jobs faster, better and easier than ever you have been able to do them before.

There are hundreds of places where you would like to use a power—sometimes for just a little while, other times for a long, steady run. Many a time you can have the job done with your I. H. C. gasoline engine before you could even get ready with your old-style power. If it's a long, steady run, like a day's job of sawing wood, the engine will keep your saw going steadily hour after hour. The engine will take care of itself—all you have to do is to just saw wood.

The expense is only a few cents for gasoline for the whole day's work. There's no waste of time and fuel in starting up. And all expense stops the instant the work stops.

You need an I. H. C. engine to take the short cut on your work. Figure on the matter—see how soon it will pay for itself by getting full service for you out of your other machines. The engines are simple and easy to understand. You will have no trouble in learning to operate one of them.

Go to our local agent and look over the line. It includes an engine for every section and every problem; of all sizes and all costs, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes I. H. C. gasoline tractors—first-prize-gold-medal winners—the best all-round farm tractor by test.

Call on our local agent in your town and talk the matter over with him. He will supply you with catalogues and all information. Or, if you prefer, address us for catalogue and full particulars.

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Mississippi College.

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300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi to be erected next spring and summer!

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

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30 Colleges in 16 States; 21 years' success—100,000 successful students.
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LESSONS SUPPLEMENTING THE UNIFORM GRADED LESSONS.

(J. M. Frost).

The feeling is becoming more general and all the while stronger that we need something to supplement the regular lesson text provided by the uniform system. The Sunday School Board has made an effort to do this by providing Graded Supplemental Lessons. What is equally important they do not derange the stomach—only a pleasurable sense of relief follows their use.

Graded Supplemental Lessons.

These pamphlets are prepared for use in supplementing the regular quarters or papers provided for the pupil. They are not to displace the regular lesson, but are for supplemental work. Nine pamphlets have been issued, as follows: Beginner's—for children of three to five—in one pamphlet; Primary—for six, seven and eight years, in one pamphlet; Junior, First Grade—for nine years; Junior, Second Grade—for ten years; Junior, Third Grade—for eleven years; Junior, Fourth Grade—for twelve years; Intermediate, First Grade—for thirteen years; Intermediate, Second Grade—for fourteen years; Intermediate, Third Grade—for fifteen years.

The lessons deal with memorization, Bible outlines and history, doctrines, Baptist history and missions.

Schools using them in connection with the uniform lessons will have no need for any other "Graded Series."

Price, 5 cents each, in any quantity.

These supplemental lessons in their respective grades are becoming very popular and serving their course well. They are not intended to displace or even infringe upon the regular lesson, but are supplemental. If these are diligently used they will go far toward supplying a deficit which so many are feeling in reference to the uniform lessons. They do not require much time; are set in the form of catechisms; and deal with fundamental things so arranged as to meet the needs of the different grades. I sincerely wish that they could be adopted in all of our schools and in that way made more effective.

The much talked of graded lessons not only add nothing to the regular uniform lesson but really are a disadvantage and give no opportunity at all for the teaching of the Bible as Baptists believe it. As a matter of fact they are not intended for this. It becomes more and more manifest that if Baptists do not do the teaching of their own people, then there will be no Baptist teaching. These graded supplemental lessons are intended to meet this condition and all that is needed is that the teachers shall make use of them.

In conducting these great interests for the denomination I feel more and more the necessity for giving emphasis to the doctrines of our people not in any narrow way but in a broad, thorough, scriptural method. We earnestly hope to have the co-operation of our people in this effort.

Nashville, Tenn.

Headache?

Want to know the quickest and best way to stop it? Take Dr. Miles' Anti-Pain Pills.

They are the best because they do not leave any disagreeable after-effects. Just simply quiet the nerve irritation which causes the distress. What is equally important they do not derange the stomach—only a pleasurable sense of relief follows their use.

"I am in fairly good health, but subject to frequent heavy, cloudy head, and occasionally dull pain. I get relief with one or two of Dr. Miles' Anti-Pain Pills. They are very beneficial to me and I do not like to be without them." D. F. LEWIS, Cleveland, O.

The first package will benefit; if not, your druggist will return your money.

"Sorry Enough to Quit."

A gentleman once asked a Sunday school what was meant by the word repentance. A little boy raised his hand.

"Well, what is it, my lady?"

"Being sorry for your sins," was the answer. A little girl on the back seat raised her hand.

"Well, my little girl, what do you think?" asked the gentleman.

"I think," said the child, "it's being sorry enough to quit."

That is just where so many people fail. They are sorry enough at the time, but as one man said, "I kept chopping off one sin at a time for three weeks, until I made up my mind that if I was ever to be a true follower of the Lord Jesus Christ, I must let Him wash me inside and out; when I made this decision the Lord made a thorough job of it, and it has never had to be done over."

—Selected.

FREE BOOK ABOUT CANCER.

THE LEACH SANATORIUM, of Indianapolis, Ind., has published a book on cancer, which gives interesting facts about the cause of cancer; tells what to do in case of pain, bleeding, odor, etc., instructs in the care of the patient, and is, in fact, a valuable guide in the management of any case. The book is sent free to those interested who write for it, mentioning this paper.

Care of the feet.

Feet should often be well rubbed and manipulated after a warm bath, and the toes each coming in for share of the rubbing, which is a preventive of corns. Emery paper will remove any rough skin. Nails should be cut square; if cut in rounded shape they are more inclined to grow into the flesh. Ingrowing nails, as a rule, are caused by ill-made or short shoes. The scientific name of this painful disease—ingrowing toe nails—is onychia. It is a turning in of the nail, causing inflammation and ulceration, and, if not attended to, proud flesh. Corns and bunions come from the enlargement of the natural papillae and the hardening of the integument which covers them. They, too, are caused by ill-fitting shoes. Bunions should be painted with iodine; turpentine may be used occasionally with good effect on both bunions and corns.

(Continued from page 10).	
Home uses	7.50
Total	\$37.50
Winona, Senior:	
Christmas Offering for Japan	\$10.00
Aberdeen:	
Christmas Offering for Japan	\$4.10
Training School student	10.00
Total	\$14.10

Special Objects for Y. W. A. for 1910

Foreign missions	\$232.50
Home missions	232.50
Training School student	200.00
Training School expenses	125.00

Send contributions for Training School to our treasurer, Mrs. W. C. Lowndes, 602 Parkwyrth Avenue, Baltimore, Md.

Our student, Miss Pearl Caldwell, writes so gratefully of your help, and I do hope each society will send at once all you can to this object. Meridian First Church, Oxford, Brookhaven, Clinton, Aberdeen, Jackson and Winona have kindly sent contributions for the support of this faithful student who is giving her time in preparing for the Master's service. We will all enjoy this article from her, and pray for her success and happiness. We are so grateful to the Philathetic Class of First Baptist Church, Meridian, for sending \$30 to Miss Pearl's support. Do wish we could express our joy to each member for this great kindness, but pray God's blessing to rest upon every one of these noble young women who have done so much for our girl.

His pastor,

W. E. FENLEY.

GOOD DAY AT LUCEDALE.

(W. B. EARNEST).

Large congregations morning and evening. Eight joined the church Sunday night. Good Sunday School.

Prayer-meeting well attended.

Brethren pray that the Lord may

be with us at this point and that many souls be brought to a saving knowledge in him. Brethren pray for me and my work and that the Lord may direct.

His pastor,

W. E. FENLEY.

A Horrible Death Record.

Hardly a day passes that you do not hear or read of a death resulting from some trivial injury. Blood-poisoning, erysipelas or gangrene follow, and with them death. Easy to have prevented, but impossible to cure. Every parent has a great responsibility in the medical care of the members of the household, not to mention the domestic animals. Those who have used "Gray's Ointment" rely upon it implicitly in cases of festering wounds and cuts, bruises, burns, old sores, chronic ulcers, carbuncles, boils, bone-folions, sprains, poison oak and all inflammations. Get a 25c box at your druggist's, or if you have never used it send for small sample box which we gladly send free, postpaid, to demonstrate our claim that no medicine shelf is complete without it. Address Dr. W. F. Gray & Co., 812 Gray Bldg., Nashville, Tenn.

By Using
Virginia-Carolina
Fertilizers

liberally. Accept no substitute. If your dealer is out of these fertilizers, write us and we will tell you where to get them. Write for a free copy of our 1910 Farmers' Year Book or Almanac. It will tell you how to get a big yield of corn.

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Charlotte, N. C.

Winston-Salem, N. C.

Asheville, N. C.

Charlotte, N. C.

Winston-Salem, N. C.

Asheville, N. C.

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when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~handsome~~ pair forever without a cent of pay if you accept my special extraordinary advertising proposition, and

LUST DO ME A GOOD TURN

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat ~~handsome~~ Spectacle Offer," and address me personally and I will give your letter my own personal attention. Address:

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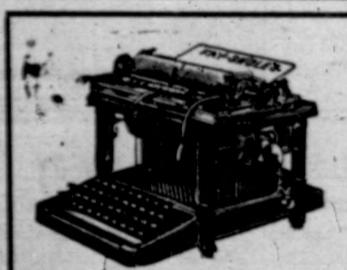


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1 No. 7, used nine months..	45	No. 3 Underwood.....	40
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1 No. 9, used eight months..	60	No. 3 Oliver.....	45
REMINGTON Nos. 2, 5, 6 and 7		No. 3 Fox-Visible.....	40
1 No. 2, fairly good.....	\$15	No. 2 Monarch, good as new	55
1 No. 2, still better.....	15		
1 No. 5, does good work....	20		
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1 No. 6, a bargain.....	45	1 No. 2, used eight months..	\$60
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1 No. 2, a bargain.....	35	No. 3 Chicago.....	10
1 No. 2, still better.....	40	No. 3 Munson.....	8
		And many others to select from.	

the name, "The Pittsburg of the South." Twenty per cent of the iron ore in the United States is under cover in and around Birmingham. Statistics show this. The recent stories current that Chas. M. Schwab of the Bethlehem Steel Works, was endeavoring to get hold of properties in this district is evidence of the fact that the district is replete with marvels for the future.

Useful Information for Mothers.

The Child's Food.

There is nothing more important to the welfare of a child than the food it eats and every mother should give this matter of proper food her most careful consideration.

The first year of a child's life is of necessity confined to a milk diet. Every mother who can nurse her baby is indeed fortunate, for a child brought up on mother's milk is in better condition to withstand sickness than one brought up on a substitute for nature's best food.

In case a mother cannot nurse her baby the next best thing to use is cow's milk, modified as prescribed by the physician.

Toward the end of the first year or early on the second year, in addition to milk, the child should be given a little wheat, oatmeal or barley gruel, followed a few weeks later by beef juice, eggs, orange juice, peaches, strawberries, etc., without the pulp or seed.

In the early stages of a child's life, when all other foods have failed, physicians have found the following food to agree with children: soak 20 grains of gelatine for a few minutes in cold water and then dissolve in 1-2 pint of boiling water. Into this stir, while boiling, 1 teaspoonful of arrowroot, which has been previously rubbed up into a paste, by the addition of a little cold water. Add milk and cream at the same time in varying proportions. The gelatine and the arrowroot prevent the formation of a heavy curd and enable the delicate stomach to assimilate this food.

The third year, steaks and chops may be added to the child's diet, together with the ordinary vegetables, such as potatoes, rice, etc. Fruit should be given in abundance at all times, but discretion should be used in this matter as to quality and quantity.

Pure gelatine contains all the constituents of steak and chops and does not impose such a task upon the digestive organs. It is very nutritious, and there is absolutely no waste to it. Fruit and gelatine make a pleasing combination, very nutritious and wholesome. Gelatine may be combined to advantage with almost any article of food, meats excepted, and aside from its important place in the child's food, it is a great favorite with those who prefer a vegetable diet. As the custom of eating fruits, nuts and vegetables rather than so much meat increases, we shall see gelatine come more and more into its proper place on the table. And Boston Crystal Gelatine by reason of its purity, economy and the great variety of dishes which it makes possible, will bring increasing millions of happiness. Crystal Gelatine Company, Boston, Mass.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 704-35 Carney Bldg. Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give, only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia, a pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary this simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

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Immediately. To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Underskirts, sold direct from Mills in New York to consumer.

J. P. Tull, Gen. Agent,
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HER DUTY

"I feel it my duty," writes Mrs. Martha Dingus, of Lykins, Ky., "to inform you what Cardui has done for me. I have been a chronic invalid for years. I reckon I have had about every ailment that women are heir to. I have doctored a great deal with a great many doctors, as we have traveled a great deal in search of health, yet received but little benefit and got no better.

"Four months ago I commenced to use Cardui, and since then have been steadily improving all the time. I am now 46 years old, and am in better health than I have been in 20 years. and I give Cardui the credit for it."

Cardui has been known, during the past 50 years, as a reliable, effective remedy, for the ailments peculiar to women. It is a pure, non-intoxicating preparation, made exclusively from vegetable ingredients, having a special, curative effect on the female system. Cardui has been found to relieve pain and restore disordered functions to health.

If you're ill, don't wait until you have suffered for years before taking Cardui to relieve you. Isn't it your duty to spare yourself this pain? Get Cardui at once. All reliable druggists sell it.

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Has been used for over SIXTY-FIVE YEARS BY MILLIONS of MOTHERS for the CHILDREN WHILE FEELING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COUGH, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Write and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1698. AN OLD AND WELL TRIED REMEDY.

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